

# NEW APPLICATION

DATE \_\_\_\_\_

AMOUNT PAID \_\_\_\_\_

## COUNTY OF BATH TAXATION ON THE BASIS OF LAND USE ASSESSMENT

ALL OWNERS APPEARING ON LAND BOOK \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

### APPLICATION WILL NOT BE ACCEPTED IF THERE ARE DELINQUENT TAXES

#### QUALIFYING USES

AGRICULTURAL USE \_\_\_\_\_ NO OF ACRES \_\_\_\_\_ MAP NO \_\_\_\_\_

HAS THE REAL ESTATE BEEN DEVOTED AT LEAST FIVE (5) CONSECUTIVE YEARS PREVIOUS TO THE PRODUCTION FOR SALE OF PLANTS AND/OR ANIMALS; OR TO THE PRODUCTION FOR SALE OF PLANT OR ANIMAL PRODUCTS USEFUL TO MAN; OR DEVOTED TO ANOTHER QUALIFYING USE? YES \_\_\_\_\_ NO \_\_\_\_\_

#### 1. WHAT FIELD CROPS ARE BEING PRODUCED TO QUALIFY THIS PARCEL OF REAL ESTATE UNDER THE AGRICULTURAL STANDARDS?

HAY \_\_\_\_\_

CORN \_\_\_\_\_

SOYBEANS \_\_\_\_\_

ALFALFA \_\_\_\_\_

OTHER \_\_\_\_\_

#### 2. HOW MANY OF THE FOLLOWING ANIMALS WERE ON THE REAL ESTATE THE PREVIOUS YEAR? HOW MANY MONTHS?

	<u>NUMBER OF ANIMALS</u>	<u>NUMBER OF MONTHS</u>
COWS _____	_____	_____
HORSES _____	_____	_____
SHEEP _____	_____	_____
SWINE _____	_____	_____
CHICKENS _____	_____	_____
TURKEY _____	_____	_____
OTHER _____	_____	_____

I/WE UNDERSIGNED CERTIFY THAT ALL LAND FOR WHICH USE TAXATION IS REQUESTED MEET ALL REQUIREMENTS OF THE UNIFORM STANDARDS PRESCRIBED BY THE COMMISSIONER OF AGRICULTURAL AND CONSUMER SERVICES. I/WE DECLARE UNDER THE PENALTY OF LAW THAT THIS APPLICATION AND ANY ATTACHMENTS HERETO HAVE BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE ARE TRUE AND CORRECT. I/WE DO HEREBY GRANT PERMISSION TO THE SOIL CONSERVATION SERVICE TO PROVIDE INFORMATION ON LAND CAPABILITY CLASSES TO THE PROPER AUTHORITY FOR THE PURPOSE OF ADMINISTERING THE LAND USE ASSESSMENT.

SIGNATURE OF OWNER(S) \_\_\_\_\_ Date \_\_\_\_\_ 20\_\_\_\_